APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filin	ng in State Engineer's Office. APR 2 2 19/7
Returned to	applicant for correction
Corrected a	pplication filed
Map filed	MAY 1 1 1977 under 31357
•	pplicant White River Water and Agriculture Development Association
P.O.	Box 552 , of Ruth City or Town
<u>8931</u>	Street and No. or P.O. Box No. ———————————————————————————————————
	he State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
drix H. M J. M	partnership or association, give names of members.) James E. Wood, Max G. Reid, Mollie Reid, Gene D. Clayton, Linda R. Clayton, Van W. Peterson, Rick Hene, Carolyn A. Winters, William R. Winters, Nevin C. Munson, Georgi Tunson, Ronald C. Munson, Nola A. Munson, Orvan R. Maynard, Jolynn Laynard, Nathan R. Maynard, and Mae E. Maynard.
1. The so	ource of the proposed appropriation is underground Name of stream, lake or other source.
2. The ar	mount of water applied for is Six (6) second-feet One second-foot equals 448.83 gals, per min.
	stored in reservoir give number of acre-feetacre-feet
3. The w	vater to be used for <u>irrigation and domestic</u> Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use	·
(a) Irr	igation (state number of acres to be irrigated)320 acres
(b) Sto	ockwater (state number and kinds of animals to be watered)
(c) Oti	her use (describe fully under "No. 12, Remarks")
(d) P o	wer:
(1) Horsepower developed
(2) Point of return of water to stream
5. The w	vater is to be diverted from its source at the following point: SW1/2 SW1/2 of Sec. 21, T.11N.,
	E., MDB&M. The NE corner of Sec. 31, T.11N., R.62E., MDB&M Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, s. S. 41 degrees 59 minutes 30 seconds W., 8878.65 feet.
	of use $W^{1}_{2}SW^{1}_{4}$ of Sec. 21, SE $^{1}_{4}$, and $W^{1}_{2}NE^{1}_{4}$ of Sec. 20, T.11N.,
	Describe by legal subdivision, if on unsurveyed land it should be so stated. E., MDB&M.

7. Use w	rill begin about 1 January and end about 31 December, of each year. Day and Month Day and Month
8. Descr	iption of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specif	ications of your diversion or storage works.) Pumped from cased well by pipe to
i <u>rri</u> s	gation system. State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9.	Estimated cost of works
10.	Estimated time required to construct works 1 year
11.	Estimated time required to complete the application to beneficial use 3 Years
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Ŷŕ	White River Water and Agriculture Slicant Development Association O. 7-1-77; by Elizabeth L. Baker O. 6-23-77; by Virginia A. Gardnepy s/ Gene D. Clayton
	Gene D. Clayton pared 1p/ga P.O. Box 552
	Ruth, Nevada 89319
	DENIAL OF STATE ENGINEER
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	This application is hereby denied on the grounds that its approval would
	threaten to prove detrimental to the public interest. No ruling is made on
	the merits of the protests.
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	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
	to exceedcubic feet per second
Actı	nal construction work shall begin on or before
Proc	of of commencement of work shall be filed before
Wor	k must be prosecuted with reasonable diligence and be completed on or before
Pro	of of completion of work shall be filed before
App	lication of water to beneficial use shall be made on or before
Pro	of of the application of water to beneficial use shall be filed on or before
Mag	o in support of proof of beneficial use shall be filed on or before
_	mencement of work filed IN TESTIMONY WHEREOF, L HUGH RICCI, P.E.
Com	pletion of work filed. State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of May,
Cult	ural map filed
	ificate No
***************************************	County Recorder State Engineer